THIRD SUNDAY OF EASTER

Our Cathedral family extends a warm welcome to everyone joining us for worship. Link to our livestream:  https://www.youtube.com/user/shcathedral

SATURDAY VIGIL MASS — 5:00PM
SUNDAY MASS — 7:30AM, 9:00AM, 11:00AM
SUNDAY MASS in Spanish — 1:00PM

The Most Reverend Richard F. Stika
Bishop of Knoxville

The Very Reverend David Boettner, V.G.
Vicar General, Diocese of Knoxville, Rector

The Reverend Arthur Torres
Associate Pastor

The Reverend Martin Gladysz
Associate Pastor

Deacon Walt Otey
Director of Evangelization and Faith Formation

MUSIC MINISTRY
Glenn Kahler, Director of Music and Liturgy
Michelle Pokelwaldt, Assistant Director
Byong Suk Moon, Principal Organist
Hyunju Lee, Piano | Natalie Kimbro, Violin
Cantors of the Cathedral

Design, Engraving, Printing & PDF Worship Aids
Glenn Kahler, Cathedral Press
Please stand.

Entrance Antiphon

Cry out with joy to God, all the earth; O sing to the glory of his name. 
O render him glorious praise, alleluia.

Entrance Processional

Christ the Lord is Risen Today

1. Christ the Lord is ris'n to-day, Al-le-lu-ia!
2. Lives a-gain our glo-rious King.
3. Love's re-deem-ing work is done,
4. Soar we now where Christ has led,

1. All on earth with an-gels say, Al-le-lu-ia!
2. Where, O death, is now thy sting?
3. Fought the fight, the bat-tle won,
4. Fol-lowing our ex-alt-ed head;

1. Raise your joys and tri-umphs high: Al-le-lu-ia!
2. Once he died our souls to save;
3. Death in vain for bids him rise;
4. Made like him, like him we rise,

1. Sing ye heav'n's and earth re- ply: Al-le-lu-ia!
2. Where thy vic-to-ry, O grave?
3. Christ has o-pened par-a-dise,
4. Ours the cross, the grave, the skies.

Text: 77 77 with alleluias; Charles Wesley, 1707-1799; alt. Music: LLANFAIR; Robert Williams, 1781-1821.
Invitation to Penitential Act (at the discretion of the celebrant)

Celebrant: Pray, brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

General Confession (at the discretion of the celebrant)

All recite:

I confess to almighty God
and you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(while striking breast) Through my fault, through my fault, through my most grievous fault: (end striking)

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie (at the discretion of the celebrant)

Spoken (with or without invocations)

Deacon or Celebrant: Lord, have mercy. All respond: Lord, have mercy.
Christ, have mercy. All respond: Christ, have mercy.
Lord, have mercy. All respond: Lord, have mercy.

Chanted

[Deacon or Celebrant Intones, All Repeat]


Absolution

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All respond: Amen
Sprinkling Rite (at the discretion of the celebrant)

[Cantor Intones, All Repeat]

Water of life, Well of the Spirit, cleanse and refresh our soul.

Glory to God

Gloria! Gloria!
Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Gloria! Gloria!
Glory to God in the highest,
and on earth peace to people of good will.

Collect Prayer

Celebrant: May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All respond: Amen
**First Reading:**

ACTS 2:14,22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. “My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”.

The Word of the Lord  
**All respond:** Thanks be to God

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**Responsorial Psalm**

Psalm 16

[Liturgy of the Word, Knox Press]

Lord, you will show us the path of life.

Cantor Intones, **All Repeat**

Lord, you will show us the path of life.

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**Second Reading:**

I Peter 1:17-22

Beloved: If you invoke as Father him who judges impartially according to each one’s works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

The Word of the Lord  
**All respond:** Thanks be to God
Verse Before The Gospel

1 Corinthians 5:7B-8A

[Cantor Intones, All Repeat]

Alleluia, Alleluia, Alleluia!

Verse: Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.

Gospel


The Lord be with you. All respond: And with your spirit.

A reading from the holy Gospel according to Luke. All respond: Glory to you, O Lord

That very day, the first day of the week, two of Jesus’ disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?” They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.” And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The Gospel of the Lord Respond: Praise to you, Lord Jesus Christ.

Repeat Gospel Acclamation (If Bishop/Cardinal is Celebrating) Missa Pacem [All]

Alleluia, Alleluia, Alleluia!

Homily Please be seated.
Profession of Faith: Apostles Creed

All recite:
I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day he rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

Profession of Faith: Nicean (Niceno-Constantinopolitan) Creed

All recite: I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven. (All bow)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (End bow)

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and the life of the world to come.  
Amen.

General Intercessions

We pray to the Lord.  All respond: Lord, hear our prayer  
(or another response)
Our Cathedral Parish needs your financial support more than ever to continue to minister to our community and provide the vital services to our brothers and sisters that will be needed in the days ahead. Please be generous in your support.

There are a variety of ways you can make donation.

Online:  https://shcathedral.weshareonline.org/index.aspx

Text:  Text SHCGIFT to 555-8888

Mail:  Cathedral of the Most Sacred Heart of Jesus
       417 Erin Drive, Suite 120
       Knoxville, TN 37919

Phone:  Call the Parish Office at  588-0249 to make other arrangements.

Preparation of the Gifts #1

Two Were Bound for Emmaus

KENMARE

(5:00pm, 7:30am, 9:00am)

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Preparation of the Gifts #2

Christ the Lord

Robert Feduccia and Sarah Hart

(11:00am)

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Invitation to Prayer

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

All stand and respond: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you. All respond: And with your spirit
Lift up your hearts. All respond: We lift them up to the Lord.
Let us give thanks to the Lord our God. All respond: It is right and just.

Holy, Holy, Holy,

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Mystery of Faith

We proclaim your death, O Lord, and profess your resurrection, until you come again.

Great Amen

Amen, amen, amen.
Amen, amen, Amen!

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The Lord’s Prayer

Please stand.

**All Recite/Sing:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Celebrant: Deliver us, Lord, we pray from every evil, graciously grant peace in our days, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**All Recite/Sing:** For the kingdom, the power, and the glory are yours now and for ever.

Sign of Peace

The peace of the Lord be with you always. **All Respond:** And with your spirit.

All offer one another a sign that expresses peace, communion and charity. In keeping with current Covid-19 guidelines, this should be non-contact.

Lamb of God

**Missa Pacem**
L. Randolph Babin

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

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Invitation to Communion

Please kneel.

Celebrant: Behold the Lamb of God; behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All Respond:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
Spiritual Holy Communion

All Recite: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

Behold the Lamb of God
Matt Maher

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Announcements

Blessing

Celebrant: The Lord be with you. All respond: And with your spirit.

Celebrant: May almighty God bless you,
+ the Father, and the Son, and the Holy Spirit.

All respond: Amen

~ OR ~

Solemn Blessing

Celebrant: The Lord be with you. All respond: And with your spirit.

Three-Part Form

All respond after each part: Amen

Celebrant: May almighty God bless you,
+ the Father, and the Son, and the Holy Spirit.

All Respond: Amen

~ OR ~

Pontifical Blessing

Bishop: Blessed be the name of the Lord. All Respond: Now and forever.

Bishop: Our help is in the name of the Lord. All Respond: Who made heaven and earth.

Bishop: May almighty God bless you,
+ the Father, + and the Son, + and the Holy Spirit.

All Respond: Amen

~ THEN ~

Dismissal

Deacon: Go forth, the Mass has ended. All Respond: Thanks be to God!

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.
1. Al-le-lu-ia! Al-le-lu-ia! Hearts to heav’n and voices raise;
   2. Now the iron bars are bro-ken, Christ from death to life is born,
   3. Al-le-lu-ia! Al-le-lu-ia! Glo-ry be to God on high;

1. Sing to God a hymn of glad-ness, Sing to God a hymn of praise.
3. Al-le-lu-ia to the Sav-iour, Who has won the vic-to-ry;

1. He who on the cross as Sav-iour For the world’s sal-va-tion bled,
2. Christ has tri-umphed, and we con-quér By his might-y en-ter prise,
3. Al-le-lu-ia to the Spir-it, Font of love and sanc-ti-ty;

1. Je-sus Christ, the King of Glo-ry, Now is ris-en from the dead.
2. We with him to life e-ter-nal By his res-ur-rec-tion rise.
3. Al-le-lu-ia! Al-le-lu-ia! To the tri-une Maj-es-ty!

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Design, Engraving, Printing & PDF Worship Aids
Glenn Kahler, Director of Music and Liturgy