
THE CELEBRATION OF THE EUCHARIST



THE NATIVITY OF THE LORD

VIGIL 3:00PM, 5:00PM, 7:00PM

& MIDNIGHT MASS

Our Cathedral family extends a warm welcome to everyone joining us for worship.

Link to our livestream: <https://www.youtube.com/user/shcathedral>

The Most Reverend Richard F. Stika
Bishop of Knoxville

The Very Reverend David Boettner, V.G.
Vicar General, Diocese of Knoxville, Rector

The Reverend Martin Gladysz
Associate Pastor

The Reverend Jhon Mario Garcia
Associate Pastor

Deacon Walt Otey
Director of Evangelization and Faith Formation

Deacon Joel Livingston

Deacon Fred Vargas

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Cantors of the Cathedral

Design, Engraving, Printing & PDF Worship Aids
Glenn Kahler, Cathedral Press

**CATHEDRAL OF THE MOST SACRED HEART OF JESUS
KNOXVILLE TENNSSEE**

INTRODUCTORY RITES

Please stand.

Entrance Antiphon (3:00pm, 5:00pm, 7:00pm)

based on Exodus 16:6-7

[Cantor Intones, **All Repeat**]



To - day you will know that the Lord will come and he will save us.

Cantor: And in the morning you will see his glory! *To Antiphon*

Entrance Antiphon (Midnight Mass)

Psalm 2:7

[Cantor Intones, **All Repeat**]



Let us all re - joice in the Lord, for our



Sa - vior has been born in the world.

Cantor: Today true peace has come down to us from heaven. *To Antiphon*

Entrance Processional

O Come, All Ye Faithful
ADESTE FIDELES

1. Adéste, fidéles, laeti triumphántes, Veníte, veníte in Bétlehem.
Natum vidéte Regem angelórum.
Veníte, adorémus, veníte adorémus, veníte adorémus Dóminum.

Refrain: O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord!

2. Sing, choirs of angels, sing in exultation.
Sing, all ye citizens of heav'n above.
Glory to God, all glory in the highest:
3. Yea, Lord we greet thee, born this happy morning,
Jesus, to thee be all glory giv'n.
Word of the Father, now in flesh appearing:
4. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem.
Come and behold him, born the King of angels:

Sign of the Cross:

In the name of the Father, and of the Son, and of the Holy Spirit.
All respond: Amen

Celebrant Greeting:

The Lord/Peace be with you.
All respond: And with your spirit.

PENITENTIAL ACT

Invitation to Penitential Act (at the discretion of the celebrant)

Celebrant: Pray, brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Confiteor (at the discretion of the celebrant)

All recite:

*I confess to almighty God
and you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,*

*(while striking breast) Through my fault, through my fault,
through my most grievous fault; (end striking)*

*therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.*

Kyrie (at the discretion of the celebrant)

Spoken (with or without invocations)

Deacon or Celebrant: Lord, have mercy. *All respond:* Lord, have mercy.
Christ, have mercy. *All respond:* Christ, have mercy.
Lord, have mercy. *All respond:* Lord, have mercy.

Chanted

[Deacon or Celebrant Intones, **All Repeat**]

Ky-ri - e e - le - i - son. Chris-te e - le - i - son.

Ky-ri - e e - le - i - son.

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Absolution

Celebrant: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All respond: Amen

Gloria! Gloria!
Glory to God in the highest,
and on earth peace to people of good will.

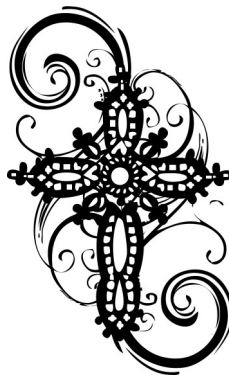
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Gloria! Gloria!
Glory to God in the highest,
and on earth peace to people of good will.

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Collect Prayer

All respond: Amen

LITURGY OF THE WORD

3:00pm, 5:00pm, 7:00pm

(Midnight Mass Liturgy of the Word appears on Page 7)

Please be seated.

First Reading

Isaiah 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The Word of the Lord *Respond: Thanks be to God*

Responsorial Psalm

Psalm 89

[Cantor Intones, **All Repeat**]

For ever I will sing the goodness of the Lord.

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Second Reading

Acts 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

The Word of the Lord *Respond: Thanks be to God*

Verse Before The Gospel

[Cantor Intones, **All Repeat**]

Alleluia, Alleluia, Alleluia!

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Gospel (3:00pm, 5:00pm, 7:00pm)

Matthew 1:1-25

The Lord be with you. **All respond:** *And with your spirit.*

A reading from the holy Gospel according to Matthew. **All respond:** *Glory to you, O Lord*

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ. Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Christ, fourteen generations. Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

The Gospel of the Lord **All respond:** *Praise to you, Lord Jesus Christ*



Repeat Gospel Acclamation (If Bishop/Cardinal is Celebrating)

Missa Pacem

Alleluia, Alleluia, Alleluia!

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Homily

Please be seated.

LITURGY OF THE WORD

Midnight Mass

(3:00pm, 5:00pm, 7:00pm, Liturgy of the Word appears on Page 5)

Please be seated.

First Reading

Isaiah 9:1-6

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

The Word of the Lord *Respond: Thanks be to God*

Responsorial Psalm

Psalm 96

[Cantor Intones, **All Repeat**]

Today, today, today is born our Savior, Christ the Lord!

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Second Reading

Titus 2:11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

The Word of the Lord **Respond:** Thanks be to God

Verse Before The Gospel

[Cantor Intones, **All Repeat**]

Alleluia, Alleluia, Alleluia!

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Gospel (Midnight Mass)

Luke 2:1-14

The Lord be with you. **All respond:** *And with your spirit.*

A reading from the holy Gospel according to Luke. **All respond:** *Glory to you, O Lord*

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn. Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests."



Repeat Gospel Acclamation (If Bishop/Cardinal is Celebrating)

Missa Pacem

Alleluia, Alleluia, Alleluia!

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Homily

Please be seated.

Profession of Faith: Apostles Creed

Please stand.

All recite:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day he rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Profession of Faith: Nicene (Niceno-Constantinopolitan) Creed

Please stand.

All recite: I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, *(All bow)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (End bow)

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

General Intercessions

We pray to the Lord. **All respond:** *Lord, hear our prayer*
(or another response)

LITURGY OF THE EUCHARIST

Please be seated.

Our Cathedral Parish needs your financial support more than ever to continue to minister to our community and provide the vital services to our brothers and sisters that will be needed in the days ahead. Please be generous in your support.

There are a variety of ways you can make donation.

Online: <https://shcathedral.weshareonline.org/index.aspx>

Text: Text SHCGIFT to 800-950-9952

Mail: Cathedral of the Most Sacred Heart of Jesus
417 Erin Drive, Suite 120
Knoxville, TN 37919

Phone: Call the Parish Office at 588-0249 to make other arrangements.

Preparation of the Gifts Hymn #1

Angels We Have Heard on High

GLORIA

1. Angels we have heard on high, sweetly singing o'er the plains,
and the mountains in reply, echoing their joyous strains.

Refrain: Gloria in excelsis Deo! Gloria in excelsis Deo!

2. Shepherds, why this jubilee? Why your joyous strains prolong?
Say what may the tidings be which inspire your heav'nly song.
3. Come to Bethlehem and see Him whose birth the angels sing;
come adore on bended knee Christ, the Lord, the newborn King.
4. See him in a manger laid whom the angels praise above;
Mary, Joseph, lend your aid, while we raise our hearts in love.

Preparation of the Gifts Hymn #2

The First Noel

NOWELL

1. The first Noel the angels did say
Was to certain poor shepherds in fields as they lay:
In fields where they lay keeping their sheep
On a cold winter's night that was so deep
Noel, Noel, Noel, Noel Born is the King of Israel!
2. They looked up and saw a star
Shining in the east beyond them far
And to the earth it gave great light
And so it continued both day and night
Noel, Noel, Noel, Noel Born is the King of Israel!
3. This star drew nigh to the northwest
O'er Bethlehem it took its rest
And there it did both stop and stay
Right o'er the place where Jesus lay
Noel, Noel, Noel, Noel Born is the King of Israel!
4. Then let us all with one accord
Sing praises to our heavenly Lord;
Who with the Father we adore
And Spirit blest forevermore.
Noel, Noel, Noel, Noel Born is the King of Israel!

Invitation to Prayer

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

All stand and respond: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

Preface Dialogue

The Lord be with you. *All respond:* *And with your spirit*

Lift up your hearts. *All respond:* *We lift them up to the Lord.*

Let us give thanks to the Lord our God. *All respond:* *It is right and just.*

Holy, Holy, Holy,

Missa Pacem
L. Randolph Babin

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name,
who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

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Mystery of Faith

Please kneel.
Missa Pacem
L. Randolph Babin

We proclaim your death, O Lord,
and profess your resurrection,
until you come again.

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Great Amen

Missa Pacem
L. Randolph Babin

Amen, amen, amen.
Amen, amen, Amen!

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THE COMMUNION RITE

The Lord's Prayer

Please stand.

All Recite/Sing: *Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.*

Celebrant: Deliver us, Lord, we pray from every evil, graciously grant peace in our days,
that by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.

All Recite/Sing: *For the kingdom, the power, and the glory are yours now and for ever.*

Sign of Peace

The peace of the Lord be with you always. **All Respond:** *And with your spirit.*

*All offer one another a sign that expresses peace, communion and charity.
In keeping with current Covid-19 guidelines, this should be non-contact.*

Lamb of God

Missa Pacem
L. Randolph Babin

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

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Invitation to Communion

Please kneel.

Celebrant: Behold the Lamb of God; behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Respond: *Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.*

Spiritual Holy Communion

All Recite: *My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen*

Communion Hymn #1

Silent Night
STILLE NACHT

1. Silent night! Holy night! All is calm, all is bright,
round yon Virgin Mother and child! Holy infant, so tender and mild,
sleep in heavenly peace, sleep in heavenly peace.
2. Silent night! Holy night! Shepherds quake at the sight;
glorious stream from heaven afar; heav'nly hosts sing "Alleluia!
Christ the Savior is born, Christ the Savior is born."
3. Silent night! Holy night! Son of God, love's pure light,
radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.



Communion #2

What Child Is This
GREENSLEEVES

1. What child is this, who, laid to rest on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping?

Refrain: This, this is Christ, the King, whom shepherd's guard and angels sing;
haste, haste to bring him laud, the babe, the son of Mary.

2. Why lies he in such mean estate where ox and ass are feeding?
Good Christian, fear: for sinners here the silent Word is pleading.
3. So bring him incense, gold and myrrh, come peasant, king to own him:
the King of Kings salvation brings, let loving hearts enthrone him.

1. Away in a manger, no crib for a bed,
the little Lord Jesus lay down his sweet head;
the stars in the sky looked down where he lay,
the little Lord Jesus, asleep on the hay.
2. The cattle are lowing, the baby awakes,
but little Lord Jesus, no crying he makes;
I love thee, Lord Jesus! Look down from the sky,
and stay by my cradle till morning is nigh.
3. Be near me, Lord Jesus, I ask thee to stay
close by me forever, and love me, I pray;
bless all the dear children in thy tender care,
and fit us for heaven to live with thee there.



1. It came upon the midnight clear, That glorious song of old,
From angels bending near the earth To touch their harps of gold!
"Peace on the earth, good will to men, From heaven's all gracious King!"
The world in solemn stillness lay, To hear the angels sing.
2. Still through the cloven skies they come, With peaceful wings unfurled.
And still their heavenly music floats O'er all the weary world;
Above its sad and lowly plains They bend on hovering wing.
And ever o'er its Babel sounds The blessed angels sing.
3. And ye, beneath life's crushing load, Whose forms are bending low,
Who toil along the climbing way With painful steps and slow,
Look now! for glad and golden hours Come swiftly on the wing.
O rest beside the weary road, And hear the angels sing!
4. For lo! the days are hastening on, By prophet bards foretold,
When with the ever-circling years, Come 'round the Age of Gold;
When peace shall over all the earth Its ancient splendors fling,
And all the world give back the song Which now the angels sing.

CONCLUDING RITES

Announcements

Blessing

Celebrant: The Lord be with you. *All respond: And with your spirit.*

Celebrant: May almighty God bless you,
+ the Father, and the Son, and the Holy Spirit.

All respond: Amen

~ OR ~

Solemn Blessing

Celebrant: The Lord be with you. *All respond: And with your spirit.*

Three-Part Form All respond after each part: Amen

Celebrant: May almighty God bless you,
+ the Father, and the Son, and the Holy Spirit.

All Respond: Amen

~ OR ~

Pontifical Blessing

Bishop: Blessed be the name of the Lord. *All Respond: Now and forever.*

Bishop: Our help is in the name of the Lord. *All Respond: Who made heaven and earth.*

Bishop: May almighty God bless you,
+ the Father, + and the Son, + and the Holy Spirit.

All Respond: Amen

~ THEN ~

Dismissal

Deacon: Go forth, the Mass has ended. *All Respond: Thanks be to God!*

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

1. Joy to the world! The Lord is come; let earth receive her King;
let ev'ry heart prepare him room, and heav'n and nature sing,
and heav'n and nature sing, and heav'n, and heav'n and nature sing.
2. Joy to the world! The Savior reigns; let us our songs employ;
while fields and floods, rocks, hills and plains repeat the sounding joy,
repeat the sounding joy, repeat, repeat the sounding joy.
3. He rules the world with truth and grace, and makes the nations prove
the glories of their righteousness, and wonders of his love,
and wonders of his love, and wonders, and wonders of his love.

Postlude (Midnight Mass)

Hallelujah Chorus



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