Palm Sunday of the Passion of the Lord

Our Cathedral family extends a warm welcome to everyone joining us for worship. Link to our livestream: https://www.youtube.com/user/shcathedral

SATURDAY VIGIL MASS — 5:00PM
SUNDAY MASS — 7:30AM, 9:00AM, 11:00AM
SUNDAY MASS in Spanish — 1:00PM

The Most Reverend Richard F. Stika
Bishop of Knoxville

The Very Reverend David Boettner, V.G.
Vicar General, Diocese of Knoxville, Rector

The Reverend Martin Gladysz
Associate Pastor

The Reverend Jhon Mario Garcia
Associate Pastor

Deacon Walt Otey
Director of Evangelization and Faith Formation

Deacon Joel Livingston

Deacon Fred Vargas

MUSIC MINISTRY
Glenn Kahler, Director of Music and Liturgy
Byong Suk Moon, Principal Organist
Hyunju Lee, Piano | Natalie Kimbro, Violin
Cantors of the Cathedral

Design, Engraving, Printing & PDF Worship Aids
Glenn Kahler, Cathedral Press

Cathedral of the Most Sacred Heart of Jesus
KNOXVILLE TENNESSEE
INTRODUCTORY RITES

Please stand.

The Commemoration of the Lord’s Entrance into Jerusalem

The Procession With Palms

Gospel Mark 11:1-10 (Year B)

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, “Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, ‘Why are you doing this?’ reply, ‘The Master has need of it and will send it back here at once.’” So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, “What are you doing, untying the colt?” They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!”

Entrance Antiphon

Matthew 21:9

Ho-sa-nnā to the Son of Da-vid; bles-sed is he who comes in the name of the Lord, the King of Is-ra-el. Ho-sa-nnā in the high-est.

Entrance Processional

All Glory, Laud and Honor

ST. THODULPH

1. You are the King of Is-ra-el, And Da-vid’s roy-al Son, Now
2. The com-pa-ny of an-gels Are praise-ing you on high; And
3. The peo-ple of the He-brews With palms be-fore you went: Our
4. To you be-fore your pas-sion They sang their hymns of praise: To
5. Their praise-es you ac-cept-ed, Ac-cept the prayers we bring, Great

in the Lord’s Name com-ing, Our King and Bless-ed One.
mor-tals, joined with all things Cre-at-ed, make re-ply.
praise and prayers and an-thems Be-fore you we pre-sent.
you, now high ex-alt-ed, Our mel-o-dy we raise.
source of love and good-ness, Our Sav-iour and our King.
Invitation to Penitential Act

Celebrant: Pray, brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Confiteor (at the discretion of the celebrant)

All recite:

I confess to almighty God
and you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(while striking breast) Through my fault, through my fault, through my most grievous fault: (end striking)

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie (at the discretion of the celebrant)

Spoken (with or without invocations)

Deacon or Celebrant: Lord, have mercy. All respond: Lord, have mercy. Christ, have mercy. All respond: Christ, have mercy. Lord, have mercy. All respond: Lord, have mercy.

Chanted

[Deacon or Celebrant Intones, All Repeat]

\begin{music}
\begin{verse}
Ky-
ri-
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son.
\end{verse}
\end{music}

\begin{music}
\begin{verse}
Chri-
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le-
\quad i-
son.
\end{verse}
\end{music}

\begin{music}
\begin{verse}
Ky-
ri-
\quad e\quad e-
le-
\quad i-
son.
\end{verse}
\end{music}

Absolution

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All respond: Amen
Collect Prayer

Celebrant: Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  **All respond:**  Amen

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**LITURGY OF THE WORD**

**Please be seated.**

**First Reading:**  Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord  **All respond:**  Thanks be to God

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**Responsorial Psalm**  Psalm 22

[**Cantor Intones, All Repeat**]

My God, my God, why have you abandoned me?

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**Second Reading:**  Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord  **All respond:**  Thanks be to God

---

**Verse Before The Gospel**  Philippians 2:8-9

[**Cantor Intones, All Repeat**]

Glory and praise to you, Lord Jesus Christ!

Verse: Christ became obedient to the point of death, even death on a cross. because of this, God greatly exalted him and bestowed on him the name which is above every name.

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N. The Passover and the Feast of Unleavened Bread were to take place in two days’ time. So the chief priests and the scribes were seeking a way to arrest Jesus by treachery and put him to death. They said,

C. Not during the festival, for fear that there may be a riot among the people.

N. When Jesus was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured the oil on his head. There were some who were indignant.

C. Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days’ wages and the money given to the poor.

N. They were infuriated with her. Jesus said,

J. Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.

N. Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

C. Where do you want us to go and prepare for you to eat the passover?

N. He sent two of his disciples and said to them,

J. Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, “The Teacher says, ‘Where is my guest room where I may eat the Passover with my disciples?” Then he will show you a large upper room furnished and ready. Make the preparations for us there.

N. The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

J. Amen, I say to you, one of you will betray me, one who is eating with me.

N. They began to be distressed and to say to him, one by one,

P. Surely it is not I?

N. He said to them,

J. One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.

N. While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

J. Take it; this is my body.

N. Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

J. This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.

N. Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

J. All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee.

N. Peter said to him,

P. Even though all should have their faith shaken, mine will not be.

N. Then Jesus said to him,

J. Amen, I say to you, this very night before the cock crows twice you will deny me three times.

Continued….
N. But he vehemently replied,
P. Even though I should have to die with you, I will not deny you.
N. And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,
J. Sit here while I pray.
N. He took with him Peter, James, and John, and began to be troubled and distressed.
J. My soul is sorrowful even to death. Remain here and keep watch.
N. He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,
J. Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.
N. When he returned he found them asleep. He said to Peter,
J. Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.
N. Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,
J. Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up. Let us go. See, my betrayer is at hand.
N. Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,
P. The man I shall kiss is the one; arrest him and lead him away securely.
N. He came and immediately came over to him and said,
J. Rabbi.
N. And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,
J. Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the scriptures may be fulfilled.
N. And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree.
N. Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,
P. Have you no answer? What are these men testifying against you?
N. But he was silent and answered nothing. Again the high priest asked him and said to him,
P. Are you the Christ, the son of the Blessed One?
N. Then Jesus answered,
J. I am; and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.

Continued...
N. At that the high priest tore his garments and said,

P. What further need have we of witnesses? You have heard the blasphemy. What do you think?

N. They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

C. Prophesy!

N. And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest’s maids came along. Seeing Peter warming himself, she looked intently at him and said,

P. You too were with Jesus, the man from Nazareth.

N. But he denied it saying,

P. I neither know nor understand what you are talking about.

N. So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

P. This man is one of them.

N. Once again he denied it. A little later the bystanders said to Peter once more,

C. Surely you are one of them; for you too are a Galilean.

N. He began to curse and to swear,

P. I do not know this man about whom you are talking.

N. And immediately a cock crowed a second time. Then Peter remembered the word that Jesus said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

P. Are you the king of the Jews?

N. He said to him in reply,

J. You say so.

N. The chief priests accused him of many things. Again Pilate questioned him,

P. Have you no answer? See how many things they accuse you of.

N. Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came and began to ask him to do for them as he was accustomed. Pilate answered,

P. Do you want me to release to you the king of the Jews?

N. For he knew that it was out of envy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

P. Then what do you want me to do with the man you call the king of the Jews?

N. They shouted again,

C. Crucify him!

N. Pilate said to them,

P. Why? What evil has he done?

N. They only shouted the louder,

C. Crucify him!

N. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail king of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage.

Continued…..
And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha—which is translated Place of the Skull. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” With him they crucified two bandits, one at his right and one at his left. Those passing by reviled him, shaking their heads and saying,

C. Aha! You who would destroy the temple and rebuild it in three days! Save yourself by coming down from the cross.

N. Likewise the chief priests, with the scribes, mocked him among themselves and said,

C. He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from that cross that we may see and believe.

N. Those who were crucified with him also kept abusing him. At noon, darkness came over the whole land until three in the afternoon. And at three o’clock Jesus cried in a loud voice.

J. Eloi, Eloi, lema sabachthani?
N. Which is translated,

J. My God, my God, why have you forsaken me?
N. Some of the bystanders who heard it said,

C. Look, he is calling Elijah.

N. One of them ran, soaked a sponge with sour wine, put it on a reed and gave it to him to drink saying,

P. Wait, let us see if Elijah comes to take him down.
N. Jesus gave a loud cry and breathed his last.

(All kneel and and pause for a short time.)

N. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last, he said,

P. Truly this man was the Son of God!

N. There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Gospel of the Lord

All respond: Praise to you, Lord Jesus Christ
Homily

Please be seated.

Profession of Faith

Please stand.

All recite: I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; though him all things were made.
For us men and for our salvation he came down from heaven, (All bow)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (End bow)

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

General Intercessions

We pray to the Lord.  All respond:  Lord, hear our prayer
(or another response)

At the conclusion of the prayers, please be seated.
Our Cathedral Parish needs your financial support more than ever to continue to minister to our community and provide the vital services to our brothers and sisters that will be needed in the days ahead. Please be generous in your support.

There are a variety of ways you can make donation.

Online:  [https://shcathedral.weshareonline.org/index.aspx](https://shcathedral.weshareonline.org/index.aspx)

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Mail:  Cathedral of the Most Sacred Heart of Jesus
       417 Erin Drive, Suite 120
       Knoxville, TN 37919

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**Preparation of the Gifts Hymn**

_O Sacred Head, Surrounded_

**PASSION CHORALE**

1. O Sacred Head, surrounded
   By crown of piercing thorn!
2. In this your bitter passion,
   Good Shepherd, think of me
3. What language shall I borrow
   To thank you, dearest friend
4. O Sacred Head, surrounded
   By crown of piercing thorn!

1. O bleeding Head so wounded, Re-viled and put to scorn!
2. With your most sweet compassion, Un-worth-y though I rest,
3. For this, your dying sorrow, Your mercy without end?
4. O bleeding Head to wound-ed, Re-viled and put to caws.

1. The pow’r of death comes o’er you, The glow of life de-
2. Be neath your cross a-biding For ev’-er would I trust,
3. Lord, make me yours for ev’er, A loyal serv-ant true,
4. No come-li-ness or beau-ty Thy wound-ed face be-

1. Yet an-gel hosts a-dore you, And cal-
2. In your dear love confid-ing, And try,
3. And let me nev’er, nev’er Out-
4. Yet an-gel hosts a-dore thee And trem-bles as they gaze.

1. with your pres-ence blest.
2. live my love for you.
3. trem-bles as they gaze.

Text: 76 76 D; Salve caput cruentatum; ascr. to Bernard of Clairvaux, 1091-1153. Verses 1, 2 tr. by Henry W. Baker, 1821-1877, alt.; verse 3 tr. by James W. Alexander, 1804-1859, alt.

Invitation to Prayer

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

All stand and respond: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you. All respond: And with your spirit
Lift up your hearts. All respond: We lift them up to the Lord.
Let us give thanks to the Lord our God. All respond: It is right and just.

Holy, Holy, Holy,

Sanctus, Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth.
Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry.

Ho-sán-na in ex-cél-sis, Be-ne-di-ctus qui ve-nit in
Ho-san-na in the high-est. Bles-sed is he who

comes in the name of the Lord Ho-san-na in the high-est.

Mystery of Faith

Mor-tem tu-am an-nun-ti-á-mus, Dó-mi-ne,
We pro-claim your death, O Lord,
et tu-am re-sur-re-ctí-ó-nem con-fi-té-mur,
and pro-fess your re-sur-rec-tion.
dó-nec vé-ni-as.
until you come a-gain.

Great Amen

A-men.
The Lord’s Prayer

All Recite/Sing:  Our Father, who art in heaven, hallowed be thy name: thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Celebrant: Deliver us, Lord, we pray from every evil, graciously grant peace in our days, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All Recite/Sing:  For the kingdom, the power, and the glory are yours now and for ever.

Sign of Peace

The peace of the Lord be with you always. All Respond: And with your spirit.

All offer one another a sign that expresses peace, communion and charity. In keeping with current Covid-19 guidelines, this should be non-contact.

Lamb of God

Chant

Lamb of God, you take a-way the sins of the world, have mer - cy on us.__

Lamb of God, you take a-way the sins of the world, gra-nit us your peace.__

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Invitation to Communion

Please kneel.

Celebrant: Behold the Lamb of God; behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All Respond:  Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Spiritual Holy Communion

All Recite:  My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen
Communion Hymn #1

The Cross of Jesus
Francis Patrick O’Brien

Communion Hymn #2

Lead Me to the Cross
Brooke Ligertwood

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Post-Communion Meditation

Music Ministry

Prayer after Communion

Please stand.

CONCLUDING RITES

Announcements

Blessing

Celebrant: The Lord be with you. All respond: And with your spirit.
May almighty God bless you. + the Father, and the Son, and the Holy Spirit.
All respond: Amen

Dismissal

Deacon: Go forth, the Mass has ended.
All Respond: Thanks be to God!

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and
snares of the Devil. May +God rebuke him, we humbly pray, and do thou, O Prince of the
heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who
prowl about the world seeking the ruin of souls. Amen.

Saint Joseph Prayer

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted
his only Son; in you, Mary placed her trust; with you, Christ became man. Blessed Joseph,
to us also, show yourself as a father and guide us in the path of life. We seek your fatherly
protection during this time of pandemic upon the Diocese of Knoxville and all our Sisters
and Brothers that surround us in East Tennessee. Obtain for us grace, mercy, and courage,
and defend us from every evil. We ask this through the intercession of the Holy Family that
you were given to love, protect and guide during your time on earth.
Recessional Hymn

Take Up Your Cross

ERHALT UNS, HERR

1. Take up your cross, the Savior said, If
   you would my disciple be; Deny yourself, the world for sake, And
easily follow after me.
2. Take up your cross, be not ashamed! Let not disgrace your spirit fill! For God himself the dure to die Up on a cross, on Calvary's hill.
3. Take up your cross, which gives you strength, Which makes your trembling spirit brave; 'Twill guide you to better home And lead to victory o'er the grave.
4. Take up your cross, and follow Christ, Nor think till death to lay it down; For only they who bear the cross May hope to wear the glorious crown.


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